KUWAIT: Deputy Foreign Minister Al-Khaled Al-Jarallah yesterday met with the US Ambassador to Kuwait Lawrence Silverman. During the meeting, they discussed the bilateral relation, in addition to regional and international developments. The meeting was attended by the Assistant Foreign Minister for the Deputy Foreign Minister’s Office Affairs, Ambassador Ahmmed Al-Omair, and Assistant Foreign Minister for Americas Affairs, Ambassador Reem Al-Khaled. — KUNA

**Suspect nabbed**

Jeha detectives were able to identify another main suspect in the fight between several youth on Monday. He was arrested after fierce resistance when they clashed with his flat in Salwa. The man was also found sentenced to 15 years in jail. Meanwhile, the condition of one of the injured men improved and got very critical.

**Salemkan attacked**

A Syrian has been assaulted with punches and kicks, then picked up a stick and continued his beating. Shoppers in the area called police, who rushed to the scene.

**Aggressive behavior**

Distracted with his mobile phone, a man slapped a child in a mall. The youth - caught on video - was shocked, screamed and questioned, then released by the public prosecutor.

**Suspicious death**

A citizen called Interior Ministry operations and told them his friend had died in his car around the death, and the caller is being interrogated. Meanwhile, police had suspicions that he is dead in his car in Qaranaw. Material thought to be drugs were found in his flat in Salwa. The man was also found sentenced to 10 years in jail. Meanwhile, the condition of one of the injured men improved and got very critical.

**Reem Al-Khaled. — KUNA**

The era of the 70’s

By Khalid A Al-Tarrah

**THE ERA OF 70’S**

The era of the 70’s was not like the Arab Spring which took place lately in most Arab countries, rather it was a historical era that was crowned by revolutions and clashes between man and man. The word democracy, human rights, and historic achievements that were due to the sacrifices of the heroes in the Arab world. Kuwait was not isolated from these developments, as the people reacted to what took place in the Arab arena in the form of political clashes, rather Kuwaitis also had a history of struggle and achieving democratic gains.

Many suspicious opportunistic dignitaries, who claimed patriotic action during the seventies with their revolutionary time and settings, turned to be gangsters and opportunists. This was not due to the fact that they were not all patriots, rather only for those who chose to “help” Al-Kuwait in order to keep their positions regarding social justice and partnership in making the political decision. Today, they find themselves with a totally different opinion compared to their previous stand, after they smeared our brains with their lies and hypocrisy, so that they could create an intellectual halo around themselves, and have those views of the political struggle follow them.

After the masks were removed during the 80’s and 90’s, Kuwaitites are now living in a friendly and genuine way speaking in the language of money. They forget their stands and those who stood with them during the clamorous struggle. The power of money has a larger value than political struggle like a national and popular return that cannot be dispersed by brains.

Many talk about attacking the democratic gains of Kuwait. They speak of the era of the 70’s about the era of the 80’s and 90’s. Those who live in the era of the 80’s and 90’s, those are the people who are not existing in the era of the 70’s. Many are pretending to be intellectuals and politicians. They wish to satisfy their desire for their political reality through the practice of new method of polarizing the people, raising the truth and explaining it in a twisted form after criticising symbols that were not attracted by money but changed their stands. With a pen that paints the pain and a burning memo- ny about a handful of rich people who pied wealth from political trade, urge foreign and local writers to hit at the Kuwaiti democratic system, who have Kuwaiti claims and unique goals, as an expression of support for the foreign invasion against the oil wealth and the Kuwaiti people. The people are not united between the halls of palaces and meals of the influ- enced. In one of the conferences about the national identity, some people participated with totally different opinion compared to what they were saying in the seventies about alienation and social isolation, as they are the intellectuals of the past and present.

During the crises of the invasion I almost fell in the hands of the political opportunists of the era, but a true adviser from the Late Bajaa Al-Bayati to work and think about making a decision and analysing the situation and charting the correct path, to avoid being caught in the trap of these opportunists of the seventies, but they are the intellectuals of the past and present.

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Sada describes an embroidered form in geometrical shapes hand-sown by Bedouin people. Sada House in Kuwait was established by the Al-Sada Society in 1980 to protect the interests of the Bedouins and Sada weaving. — KUNA